



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 38 No. 341**

**May 17, 2019**

\*\*\*\*\*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Report No: SAT-01389. Released: 2019-05-17. SATELLITE POLICY BRANCH INFORMATION. (DA No. 19-431). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-19-431A1.pdf](#) [DA-19-431A1.txt](#)

Report No: 29489. Released: 2019-05-17. BROADCAST APPLICATIONS. MB. [DOC-357491A1.pdf](#) [DOC-357491A1.txt](#)

Report No: SAT-01390. Released: 2019-05-17. SATELLITE POLICY BRANCH INFORMATION. Space Station Applications Accepted for Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-357515A1.pdf](#) [DOC-357515A1.txt](#)

Released: 2019-05-17. COMMISSION ANNOUNCES THE EFFECTIVE DATE OF THE ELIMINATION OF THE BROADCAST MIDTERM REPORT (FORM 397). (DA No. 19-438). (Dkt No 18-63 17-105). The Commission announces the elimination of the Broadcast Midterm Report (Form 397). MB. Contact: Jonathan Mark at (202) 418-3634, email: [Jonathan.Mark@fcc.gov](mailto:Jonathan.Mark@fcc.gov). [DA-19-438A1.doc](#) [DA-19-438A1.pdf](#) [DA-19-438A1.txt](#)

Released: 2019-05-17. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/8/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357502A1.pdf](#) [DOC-357502A1.txt](#)

Released: 2019-05-17. WIRELINE COMPETITION BUREAU INVITES COMMENTS ON NANC REPORT REGARDING PROPOSALS TO IMPLEMENT NATIONWIDE NUMBER PORTABILITY. (DA No. 19-436). (Dkt No 17-244 13-97). Comments Due: 2019-06-07. WCB. Contact: Zach Ross at (202) 418-1033, email: [Zachary.Ross@fcc.gov](mailto:Zachary.Ross@fcc.gov) or Marilyn Jones at (202) 418-2357, email: [Marilyn.Jones@fcc.gov](mailto:Marilyn.Jones@fcc.gov). [DA-19-436A1.docx](#) [DA-19-436A1.pdf](#) [DA-19-436A1.txt](#)

Released: 2019-05-17. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/10/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357504A1.pdf](#) [DOC-357504A1.txt](#)

Report No: 49489. Released: 2019-05-17. BROADCAST ACTIONS. MB. [DOC-357490A1.pdf](#) [DOC-357490A1.txt](#)

Released: 2019-05-17. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS SERVICES. (DA No. 19-434). (Dkt No 19-36 19-82 19-125). Comments Due: 2019-06-03. WCB. [DA-19-434A1.docx](#) [DA-19-434A1.pdf](#) [DA-19-434A1.txt](#)

Released: 2019-05-17. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/9/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357503A1.pdf](#) [DOC-357503A1.txt](#)

Released: 2019-05-17. WIRELINE COMPETITION BUREAU INVITES COMMENTS ON NANC RECOMMENDATIONS ON IMPLEMENTING THE NATIONAL SUICIDE HOTLINE IMPROVEMENT ACT OF 2018. (DA No. 19-435). (Dkt No 18-336 92-105). Comments Due: 2019-06-07. WCB. Contact: Michelle Sclater at (202) 418-0388, email: [Michelle.Sclater@fcc.gov](mailto:Michelle.Sclater@fcc.gov) or Marilyn Jones at (202) 418-2357, email: [Marilyn.Jones@fcc.gov](mailto:Marilyn.Jones@fcc.gov). [DA-19-435A1.docx](#) [DA-19-435A1.pdf](#) [DA-19-435A1.txt](#)

---

## TEXTS

---

GENERAL MOTORS HOLDING LLC PETITION FOR PARTIAL WAIVER OF REAL-TIME TEXT MINIMUM FUNCTIONALITY REQUIREMENTS. This Order grants General Motors motion to withdraw its petition for partial waiver of the RTT minimum functionality requirements. (Dkt No 15-178). Action by: Chief, Consumer and Governmental Affairs Bureau. Adopted: 2019-05-17 by ORDER. (DA No. 19-437). CGB. [DA-19-437A1.docx](#) [DA-19-437A1.pdf](#) [DA-19-437A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 16, 2019, DID NOT APPEAR IN DIGEST NO. 340:**

---

## NEWS RELEASES

---

COMMISSIONER JESSICA ROSENWORCEL RELEASES RESPONSES TO CALL FOR AN UPDATE ON THE SALE OF REAL-TIME LOCATION DATA. by News Release. News Media Contact: Umair Javed at (202) 418-2400, email: [Umair.Javed@fcc.gov](mailto:Umair.Javed@fcc.gov). OCJR. [DOC-357494A1.docx](#) [DOC-357494A1.pdf](#) [DOC-357494A1.txt](#) [DOC-357494A2.pdf](#)

FCC ANNOUNCES TENTATIVE AGENDA FOR JUNE OPEN MEETING. FCC Chairman Ajit Pai announced the items tentatively on the agenda for the June Open Commission Meeting scheduled for Thursday, June 6, 2019. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov). OMR. [DOC-357498A1.docx](#) [DOC-357498A1.pdf](#) [DOC-357498A1.txt](#)

---

## PUBLIC NOTICES

---

Released: 2019-05-16. FCC ANNOUNCES MEMBERSHIP AND FIRST MEETING OF THE RE-CHARTERED BROADBAND DEPLOYMENT ADVISORY COMMITTEE. (DA No. 19-432). (Dkt No 17-83).

WCB. Contact: Justin L. Faulb at (202) 418-1589, email: Justin.Faulb@fcc.gov, Zach Ross at (202) 418-1033, email: Zachary.Ross@fcc.gov or Darrel Pae at (202) 418-0687, email: Darrel.Pae@fcc.gov. [DA-19-432A1.docx](#) [DA-19-432A1.pdf](#) [DA-19-432A1.txt](#)

Released: 2019-05-16. MEDIA BUREAU SEEKS COMMENT ON GOOGLE FIBER'S AMENDED PETITION FOR LIMITED WAIVER OF ACCESSIBLE USER INTERFACES REQUIREMENTS. (DA No. 19-430). (Dkt No 12-108). Comments Due: 2019-06-17. Reply Comments Due: 2019-07-01. MB. Contact: Maria Mullarkey at (202) 418-2120, email: Maria.Mullarkey@fcc.gov. [DA-19-430A1.doc](#) [DA-19-430A1.pdf](#) [DA-19-430A1.txt](#)

---

## SPEECHES

---

REMARKS OF FCC COMMISSIONER MICHAEL O'RIELLY BEFORE THE DANIEL MORGAN GRADUATE SCHOOL OF NATIONAL SECURITY. CMMR OCMO. COMMISSIONER O'RIELLY SPEECH. [DOC-357508A1.docx](#) [DOC-357508A1.pdf](#) [DOC-357508A1.txt](#)

REMARKS OF FCC COMMISSIONER MICHAEL O'RIELLY BEFORE THE ACA INTERNATIONAL WASHINGTON INSIGHTS CONFERENCE. CMMR OCMO. COMMISSIONER O'RIELLY SPEECH. [DOC-357496A1.docx](#) [DOC-357496A1.pdf](#) [DOC-357496A1.txt](#)

REMARKS OF FCC COMMISSIONER BRENDAN CARR AT THE WIRELESS FOUNDATION HONORS, \"THE PATH UP WITH 5G\". OCBC. Carr Remarks on Accepting Mobile Life Award. [DOC-357497A1.docx](#) [DOC-357497A1.pdf](#) [DOC-357497A1.txt](#)